

<u>To</u>: Councillor Young, <u>Convener</u>; Councillor Forsyth, <u>Vice-Convener</u>; and Councillors Allan, Cameron, Crockett, Dickson, Donnelly, Jackie Dunbar, Grant, Laing, McCaig, Milne, Noble, Reynolds and Yuill.

Town House, ABERDEEN 27 November 2013

# FINANCE, POLICY AND RESOURCES COMMITTEE

The Members of the **FINANCE**, **POLICY AND RESOURCES COMMITTEE** are requested to meet in Committee Room 2 - Town House on **THURSDAY**, **5 DECEMBER 2013 at 2.00 pm**.

JANE G. MACEACHRAN HEAD OF LEGAL AND DEMOCRATIC SERVICES

# **BUSINES**S

### **DETERMINATION OF EXEMPT BUSINESS**

1.1 <u>Members are requested to determine that any exempt business be</u> considered with the press and public excluded

### REQUESTS FOR DEPUTATION

2.1 None received at this stage.

### MINUTE, COMMITTEE BUSINESS STATEMENT AND MOTIONS LIST

- 3.1 <u>Minute of Previous Meeting of 26 September 2013</u> (Pages 1 18)
- 3.2 <u>Committee Business Statement</u> (Pages 19 30)
- 3.3 Motions List (Pages 31 34)

### REFERRALS FROM OTHER COMMITTEES

- 4.1 <u>School Server Refresh and Rationalisation referred from the Education,</u> <u>Culture and Sport Committee of 21 November 2013</u> (Pages 35 - 44)
- 4.2 <u>Internal Waste Implementation Plan referred by the Enterprise, Strategic Planning and Infrastructure Committee of 12 November 2013</u> (Pages 45 70)
  - Members, please note that the Enterprise, Strategic Planning and Infrastructure Committee approved the report recommendations
- 4.3 <u>City Events and Twinning 2014 2015</u> (Pages 71 88)
- 4.4 <u>Commonwealth Travel Bursary Update on Progress referred by the Diamond Jubilee Commonwealth Travel Bursary Working Group of 21 November 2013</u> (Pages 89 96)

## **CORPORATE GOVERNANCE SERVICE ISSUES**

5.1 <u>2013/14 Financial Monitoring - Corporate Governance</u> (Pages 97 - 102)

### **FINANCE**

- 6.1 Council Budget 2013-14 Monitoring (Pages 103 112)
- 6.2 <u>2013/14 Common Good Budget Monitoring Report Update</u> (Pages 113 116)
- 6.3 <u>General Fund Revenue and Capital Budget 2014-15 and Indicative 5 Year Budgets</u> (Pages 117 128)
- 6.4 <u>Draft Housing Revenue Account (HRA) Budget and Housing Capital Budget 2014/15 to 2018/19</u> (Pages 129 166)
- 6.5 <u>Common Good Budget 2014-15 and Indicative 2015/16 to 2018/19 Budget</u> (Pages 167 176)
- 6.6 North East Scotland Pension Fund 2014/15 and Indicative 2015/16 to 2018/19 Budget (Pages 177 182)
- 6.7 <u>Small Financial Assistance Grants 2013/14</u> (Pages 183 190)

### **HUMAN RESOURCES**

- 7.1 Whistleblowing Policy/Procedure (Pages 191 210)
- 7.2 <u>Sickness Absence Update</u> (Pages 211 220)

## **STAFFING - BUSINESS CASES**

- 8.1 <u>Posts to deliver Key Goal 1 of the Strategic Infrastructure Plan (Affordable Houses)</u> (Pages 221 226)
- 8.2 <u>Business Requirements for Service Improvement Building Services</u> to follow
- 8.3 Young Women's Service (Pages 227 230)

### **GENERAL BUSINESS**

- 9.1 <u>Corporate Governance Service Asset Management Plan and ICT Asset Management Plan Updates (2013)</u> (Pages 231 304)
- 9.2 <u>Haudagain Upgrade (Middlefield) Update</u> (Pages 305 348)

### ITEMS WHICH THE COMMITTEE MAY WISH TO CONSIDER IN PRIVATE

### REFERRALS FROM OTHER COMMITTEES

10.1 <u>Sites for Waste Management Infrastructure and Update on Waste Management Services Contract Update - to be referred by the Zero Waste Management Sub Committee of 4 December 2013 (Pages 349 - 360)</u>

### **FINANCE**

11.1 <u>Satrosphere Limited - Strategic Partnership Agreement and Facility Redevelopment Update</u> (Pages 361 - 366)

### **STAFFING - BUSINESS CASES**

- 12.1 <u>Establishment of a new Housing Access Team</u> (Pages 367 378)
- 12.2 Expansion of Gas Team to follow

12.3 <u>Learning Disability Transformation Programme Planning and Development Manager</u> (Pages 379 - 384)

### **PROCUREMENT**

- 13.1 <u>Tendering for Executive Recruitment Services</u> (Pages 385 388)
- 13.2 <u>National Housing Trust Initiative Phase 2B</u> (Pages 389 394)

### **GENERAL BUSINESS**

14.1 Transfer of Ownership of Thomas Blake Glover House - to follow

Please note that reports marked with an \* have implications for agreed Priority Based Budget (PBB) options.

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Should you require any further information about this agenda, please contact Allison Swanson, tel. (52)2822 or email aswanson@aberdeencity.gov.uk